FILED FOR RECORD:	7-26	19 <b>83</b> at /	0:15 o'cloc	ck A M
DULY RECORDED:	7-28		7:00 0 cloc	
INSTRUMENT NO.		GRACE BOSTICK	TYLER CO.	CLK.
		GRACE BOSTICK BY: Lean	lucur	Deputy
Caraller of the contract of the contract of		O IFAN DI	JTI I TOC	

TYLER COUNTY COMMISSIONER'S COURT REGULAR MEETING JULY 11, 1983

VOL 008 PAGE 356

The Regular Meeting of the Commissioner's Court, met on Monday July 11, 1983 at 10:00 A.M. All members being present. The meeting was opened with prayer by Mr. John Yearwood.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to approve the Monthly Report from the County Extension Office. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Odom to accept the Plat of Skyline Park, in Pct. #ILI for recording purposes only. The roads are not accepted at this time. This Plat number is 211. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to re-appoint County Judge Allen Sturrock, as Tyler County's Representative on the Deep East Texas Council of Government Board of Directors. The term is one year. All voted yes and none no. See attached.

A motion was made by Commissioner Lowe and seconded by Commissioner Odom to accept Iron Ore Gravel from Kirby Forest Ind., Inc. This is located in Pct. II. All voted yes and none no. See attached.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to re-appoint Morris Clemmons, Odna Ogden, and Johnny Harris to the Tyler County Hospital Board. All voted yes and none no. This is for a period of two years.

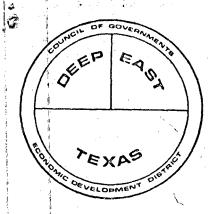
A motion was made by Commissioner Odom and seconded by Commissioner Riley to table the consideration of an outside Audit, for the County, until Friday, July 15, 1983. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Odom to appoint County Attorney Joe Smith, to represent Tyler County in Condemnation Proceedings on a latacre tract of R.O.W. to be purchased by the County. This is for the widening of Hwy. 92 south of the intersection with Hwy. 190 at "Dam B". This is located in Pct. #III. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to nominate Judge Allen Sturrock, for the Deep East Texas areas Review Committee for Texas Block Grant Funds. Commissioner Odom withdrew this motion and then made the motion with Commissioner Rily seconding it to nominate Comm. Jerry Mahan, to this post, as a member. All voted yes and none no.

There being no further business, the meeting adjourned.

SIGNED: Alles Herrioc	_Allen Sturrock, County Judge
Marie Chiles	_Maxie Riley, Comm. Pct. #1
At Louis	_H.K. Lowe, Comm. Pct. #2
Lery Mahan	_Jerry Mahan, Comm. Pct. #3
Bliter allow	_Berton Adnell Odom, Comm. Pct. #4
ATTEST: Mace Bastick	_Grace Bostick. County Clerk
EXTEN COOM	



## 008 PAGE 357 DEEP EAST TEXAS COUNCIL OF GOVERNMENTS ECONOMIC DEVELOPMENT DISTRICT

P.O. Drawer 1170 272 East Lamar Street Jasper, Texas 75951 Phone [713] 384-5704

P.O. Box 1423 118 S. First Street Lufkin, Texas 75901 Phone [713] 634-2247

P.O. Box 661 118 E. Hospital Nacogdoches, Texas 75961 Phone [713] 569-0492

June 15, 1983

Judge Allen Sturrock

Tyler County Judge 100 Courthouse Street Woodville, Texas 75979
Dear Judge Sturrock:
Your organization, the Deep East Texas Council of Governments (DETCOG), begins a
new fiscal year on October 1st. We need your cooperation in selecting an <u>elected</u>
official from Tyle R County to serve on the Board of Directors.
Article VII, paragraph 1, pages 8 -9 of the Bylaws states there will be one (1)
member from your County selected by the Governing Board of your County. Please
list below the elected official you have duly appointed. (See attached list for
the person who is currently serving on the Board.) Please return by July 15th,
1983.  Allow Sturk ock Conty Tudge 106 Pourthorn, Woods, The NAME  ELECTED POSITION PREFERRED MAILING ADDRESS  409-283214/  Please remember that the Board of Directors meets monthly; each fourth Thursday,
unless otherwise specified. We need your participation so than any decision made
will reflect the thinking of this area.
Yours truly,  R. K. Thomas Interim Executive Director
CEDITEICATION
CERTIFICATION

	CERTIFICATIO	N	
1, Brace Bostick	of	Lyler	County do
hereby certify that the above	e listed appointme	nt was made by th	e Commissioners'
Court and has been recorded i	•		
DATE Suly 11, 1983	SIGNATURE: 🐰	race Ba	stick
0 0	TITLE: 1	yler count	ty clerk

BOARD OF DIRECTORS - MEMBERS BY A SAN AUGUSTINE COUNTY:	APPOINTM	VOL COS PAGE 358
San Augustine County	*1.	Jack B. Nichols, County Judge
San Augustine City	*1.	Frances Maxwell, City Alderwoman
Minority	**1.	Lavell Garrett (Term expires 06-30-85)
SAN JACINTO COUNTY:		
San Jacinto County	*1.	Roy Lewis, County Commissioner
Minority	+*1.	Katherine Crumley, City Councilwoman
SHELBY COUNTY:		
Shelby County	*1.	Johnie Johnson, County Judge
Center City /	*1.	W. R. "Bill" Bowlin, Mayor Pro-Tem
inority	+*1.	Marcellus White, City Councilman
TRINITY COUNTY:		
rinity County	*1.	Joe Warner Bell, II, County Attorney
Trinity City	··· · *1.	Dr. Sam R. Barnes, Mayor
linority	+*1.	Herman Starghill, City Councilman
YLER COUNTY:		
Tyler County	*1.	Allen Sturrock, County Judge
Woodville City	*1.	Dr. Brian Babin, City Councilman
linority	**1.	Rev. C. L. Butler (Term expires 06-30-84
CITIES WITH 2,500 POPULATION AND	UNDER:	
Chireno City	*1.	Orland Strickland, Mayor
Newton City	*2.	Steve Bean, Mayor
RIVER AUTHORITIES:		
Angelina-Neches River Authority	. 1.	William A. Elmore, Executive Director
ower Neches Valley Authority	1.	J. D. Nixon, General Manager

Sabine River Authority

Trinity River Authority

SCHOOL DISTRICTS:

SPECIAL DISTRICTS:

State Legislator

\*Elected Official

- M.E. Nelson
- 1. Robert R. Stevens, Regional Manager
- 1. Don Crouch, Supt. Lovelady I.S.D.
- James A. Best, Davy Crockett-Trinity SWCD
- Vacant

\*\* Minority

+\* Minority Elected



Honorable Judge Allen Sturrock County Judge, Tyler County Woodville, Texas 75979

Dear Judge Sturrock:

VOL CO8 PAGE 359

We have received a request from Commissioner Kenneth Lowe of Precinct 2 for permission to remove iron ore gravel from Kirby property in the D.B. McComb Survey, Abstract 446, Tyler County, at the location pointed out to our representative approximately as shown on the attached sketch in red.

We hereby grant such permission subject to the following understanding:

- 1. The material removed hereunder will be used in maintenance of county roads within Precinct 2.
- 2. Removal will be confined to an area of approximately 0.8 acre and total quantities removed will not exceed 1936 cubic yards.
- 3. Timber within the pit site will be disposed of by Kirby Forest Industries, Inc.
- 4. Topsoil on the pit site will be stockpiled and upon completion of removal, the pit site will be scarified and the topsoil spread over the pit area and the site left in condition that it will drain freely and will not hold water.
- 5. Removal will be completed on or prior to December 1, 1983, at which time we would appreciate receiving from you a statement as to quantities actually removed.
- 6. The material being donated in this instance has an approximate value of \$6,776.00.
- 7. In planning, maintaining, operating or abandoning the pit, we will look to you to comply with all applicable provisions of law and governmental regulations.

You may enter and commence removals subject to the above conditions and your agreement to submit this letter to the next regular session of the Commissioners Court for its official acceptance and approval. If this correctly sets forth our understanding, please execute the duplicate copy of this letter and return to me.

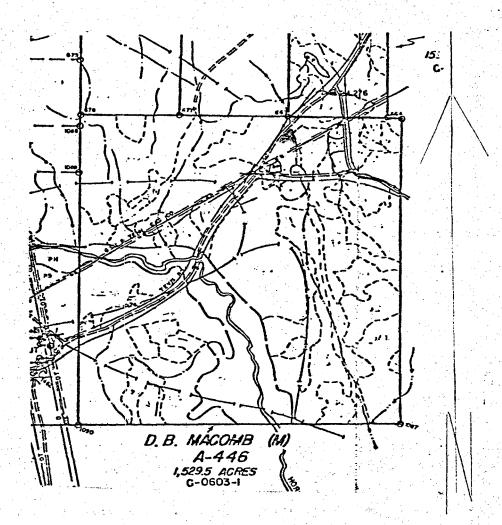
Yours very truly,

day of

anager - Lands & Forests

Accepted and Approved this

1983



Attached to Letter Agreement dated June 10, 1983, between Kirby Forest Industries, Inc., and the County of Tyler, Texas, depicting the approximate location of proposed Gravel Pit on Kirby's holdings as shown in red.

Identifi	ed For	: /		<u>-</u>	/	1	, <del>-</del>	
Kirby		TIN	role	H	Me	4		
Tyler	County			へ 				
Scale	2" = 1	mile						